



**SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 10**

**AGENDA – REGULAR MEETING – May 14, 2019**

The Regular Meeting of the Board of Commissioners of Snohomish County Fire Protection District No. 10 will be called to order by Chairman Mark Mitchell at 5:30 pm at the Canyon Park Firehouse, Station 45, located at 1608 217<sup>th</sup> PL SE, Bothell, WA.

Meeting minutes from the regular meeting of April 23, 2019, will be reviewed, amended, and/or approved.

**AGENDA REVIEW**

**VISITOR COMMENTS**

**REPORTS**

- Fire Chief
- Contract Administration
- Commissioners
- Secretary

**OLD BUSINESS**

1. District Property Records Policy/District Inventory
2. 2019 Levy Lid Lift
3. Proposition 1 Radio Replacement
4. Resolution to Surplus District Equipment
5. Sale of Bauer Compressor
6. Outdoor Canopy
7. Shed

**NEW BUSINESS**

**FINANCIAL STATEMENTS**

**VOUCHERS/PAYROLL**

**COMMUNICATIONS**